Port Health & Environmental Services Committee

Date: **TUESDAY, 3 NOVEMBER 2026**

Time: 11.00 am

Venue: **COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL**

Members:

Deputy Peter Dunphy MBE (Chair)
George Abrahams (Deputy Chairman)
Alderman Sir Alastair King DL
Alderman Robert Hughes-Penney
Nicholas Bensted-Smith
Deputy Christopher Boden
Leyla Boulton
Deputy Timothy Butcher
Simon Duckworth CBE OBE DL V R
Deputy John Edwards
John Foley
Dawn Frampton
Deputy Marianne Fredericks
Mercy Haggerty
Deputy Caroline Haines
Deputy Jaspreet Hodgson
Sandra Jenner
Helen Ladele
Antony Manchester
Vasiliki Manta
Deputy Deborah Oliver
Fraser Peck
Deputy Henry Pollard
Jason Pritchard
Hugh Selka
Dr Giles Shilson OBE
Alethea Silk
Mandeep Thandi
Stuart Thompson
Deputy Dawn Wright

Enquiries: **Jayne Moore**
jayne.moore@cityoflondon.gov.uk

Accessing the public part of the meeting: Members of the public can observe all public meetings of the City of London Corporation by following this link: https://www.youtube.com/@CityofLondonCorporation/streams A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material. Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes of the meeting of 21 July 2026.

For Decision
(Pages 5 - 10)

4. **ANIMAL HEALTH AND WELFARE SERVICE - ANNUAL REVIEW OF FEES**

To consider the report of the Executive Director, Environment.

For Decision
(Pages 11 - 24)

5. **RESIDENTIAL GARDEN WASTE COLLECTION - PRICING**

To consider the report of the Executive Director, Environment.

For Decision
(Pages 25 - 32)

6. **UPDATE ON ACTION TO DEAL WITH UNNECESSARY ENGINE IDLING**

To receive the report of the Executive Director, Environment

For Information
(Pages 33 - 38)

7. **AIR QUALITY ANNUAL STATUS REPORT FOR 2025**

To receive the report of the Executive Director, Environment.

For Information
(Pages 39 - 62)

8. **RISK MANAGEMENT UPDATE**

To receive the report of the Executive Director, Environment.

For Information
(Pages 63 - 78)

9. **UK-EU SANITARY AND PHYTOSANITARY (SPS) AGREEMENT - UPDATE**

To receive the report of the Executive Director, Environment.

For Information
(Pages 79 - 84)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 - Non-public Agenda

13. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting of 21 July 2026.

For Decision
(Pages 85 - 86)

14. **CLIMATE ACTION STRATEGY PHASE 2: CIRCULAR ECONOMY PROGRAMME**

To receive the report of the Executive Director, Environment.

For Decision
(Pages 87 - 122)

15. **CLIMATE ACTION STRATEGY PHASE 2: NATURE RECOVERY PROGRAMME**

To receive the report of the Executive Director, Environment.

For Information
(Pages 123 - 162)

16. **CLIMATE ACTION STRATEGY PHASE 2: CLIMATE RESILIENCE PROGRAMME**

To receive the report of the Executive Director, Environment.

For Information
(Pages 163 - 196)

17. **PORT HEALTH AND ENVIRONMENTAL SERVICES DEBTORS - PERIOD ENDING 30 SEPTEMBER 2026**

To receive the report of the Executive Director, Environment.

For Information
(Pages 197 - 206)

18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**